Printed by Carla Clarey on 04/15/2009 at 09:42 AM

RECEIPT

Department of Ecology (4610) PO Box 47611 Olympia, WA 98504-7611 (360) 407-7095 Receipt Number Manual Receipt 09CJ019196

Document Number	461P1752 CJ	Date	04/16/2009	FM 22							
Remitter Name	SUNWOOD LAKES	HOA	== 1	Receipt Name			 y				
Check/Draw Number	1090										
ument Amount	40.00										
Method of Payment	Check										
Comment Description	WATER RIGHTS G2	-25610									
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Sunwood Lakes Home Owners Association 8005-1 Thrulake CILCLE
Olympia, Washington 98513

DEPT DESCRIPTION OF THE BUDGET

31, 2009

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yia, WA 98504-7611

Ground Water Right Permit # G2-25610
Sunwood Lakes Water System, Thurston County
Request for extension from June 3, 2008 to June 3, 2018

Xer August

ASS 1.119

March 31, 2009

Department of Ecology Cashiering Section PO Box 47611 Olympia, WA 98504-7611

Dear Mrs. Beery:

Attached please find a check in the amount of \$50.00 for a ten (10) year extension of this permit from June 3, 2008 to June 3, 2118. The Sunwood Lakes water system is Washington State Department of Health approved to provide water service to 438 residential properties within the Sunwood lakes development. Groundwater Right Permit # G2-25610 limits the number of homes to 420. There are currently 345 active residential service connections with a commitment to serve another 75 undeveloped residential properties. Eighteen of the originally platted lots are unbuildable.

With the current state of the economy it is difficult to determine when the next 75 homes may be built with in the Sunwood Lakes development. I am requesting a ten extension for the ground water right permit with the hopes that the Sunwood Lakes Development will be at or close to full build out by that time.

Please feel free to call me if you have any questions at (360) 701-0800 if you have any questions.

Sincerely, John Bolhna

John Hoffman

President Sunwood Lakes Homeowners Association

to June 1, 2014 ande

Printed by Jane Hicks on 04/14/2009 at 11:10 AM

**RECEIPT** 

Department of Ecology (4610) PO Box 47611 Olympia, WA 98504-7611 (360) 407-7095 Receipt Number Manual Receipt 09CJ019159

Document Number	461P1749 CJ Date 04/15/2009 FM 22
Remitter Name	SUNWOOD LAKES HOA Receipt Name
Check/Draw Number	1084
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Meanod of Payment	Check
Comment Description	WATER RIGHT G2-25610
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# Sunwood Lakes Home Owners Association 8005-1 Thrulake Circle SE Olympia, Washington 98513

March 31, 2009

Department of Ecology Cashiering Section PO Box 47611 Olympia, WA 98504-7611

RE: Ground Water Right Permit # G2-25610
Sunwood Lakes Water System, Thurston County
Request for extension from June 3, 2008 to June 3, 2218

Dear Mrs. Beery:

Attached please find a check in the amount of \$50.00 for a ten (10) year extension of this permit from June 3, 2008 to June 3, 2118. The Sunwood Lakes water system is Washington State Department of Health approved to provide water service to 438 residential properties within the Sunwood lakes development. Groundwater Right Permit # G2-25610 limits the number of homes to 420. There are currently 345 active residential service connections with a commitment to serve another 75 undeveloped residential properties. Eighteen of the originally platted lots are unbuildable.

With the current state of the economy it is difficult to determine when the next 75 homes may be built with in the Sunwood Lakes development. I am requesting a ten extension for the ground water right permit with the hopes that the Sunwood Lakes Development will be at or close to full build out by that time.

Please feel free to call me if you have any questions at (360) 701-0800 if you have any questions.

Sincerely, Johns

John Hoffman

President Sunwood Lakes Homeowners Association



### STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

January 30, 2009

Sunwood Lakes Homeowners Association 8005-1 Thrulake Circle SE Olympia, WA 98013

#### Dear Sirs:

Thank you for calling me back so soon regarding ground water right permit #G2-25610 which is enclosed for your information As we discussed, there are a few steps you will need to take to bring this permit into good standing.

In the last contact we had on this, the water right permit was in the Proof of Appropriation phase which means we were trying to determine the amount of water used prior to issuing a Certificate of Water Right. A water right certificate can only be issued based on full beneficial use of the water as allowed in the permit. Please read the permit carefully, as this states the amount of water allocated, use of the water, location of the diversion point, and place where the water can be used.

If you have completed the project and put the water to full beneficial use:

Please complete and submit the enclosed Proof of Appropriation form. Remember to
have the form notarized. Include the parcel number for the point of
withdrawal/diversion in the request. Please send the completed Proof of Appropriation
form to:

Department of Ecology P.O. Box 47611 Olympia, WA, 98504-7611.

If you have not fully developed your project, then you will need to request an extension of time to complete it. Your request must be in writing and include the following information:

- A description of the efforts you have made to put the water to full use and what remains to be done.
- A schedule for fully developing the project.
- Reasons why the project has not been fully developed.
- Any additional information that will assist us in evaluating your request for an extension.

emminimes

A fee of \$50.00.

If requesting an extension, mail your request together with your check or money order to:

Department of Ecology Cashiering Section PO Box 47611 Olympia, WA 98504-7611

It is important that you respond within 30 days from the date of this letter to ensure that the permit remains in good standing. If you are no longer interested in pursuing the project, then please contact this office within 30 days to let us know. I'm enclosing a publication titled, "Frequently Asked Questions – Water Rights in Washington" which discusses the process to obtain a water right. If you have any questions, please feel free to contact me at (360)407-6066 or by e-mail at mbee461@ecy.wa.gov.

Sincerely,

Marsha Beery

Water Resources Program

Enclosures:

Water Right Permit G2-25610

Proof of Appropriation form,

Extensions for Water Right Permits and Change Authorizations,

Water Rights in Washington



### STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

October 27, 2006 PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

#### **CERTIFIED MAIL**

Sunwood Lakes Homeowners Association Katherine Sparhawk 8005-1 Thrulake Drive SE Olympia WA 98503

Dear Ms. Sparhawk:

Re: Water Right Permit No. G2-25610 - FINAL NOTICE

In reviewing your file, I noticed we have not received your Proof of Appropriation form. A previous reminder letter was sent on October 24, 2005, to which there was no response. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form be submitted by <u>June 1, 2005</u>.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion.
You need more time to put the water to beneficial use.	<ol> <li>Submit a written request for an extension (refer to enclosed fact sheet for instructions).</li> <li>Submit extension fee (\$50.00).</li> </ol>
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

If we do not hear from you within sixty (60) days of the date of this letter, your permit will be in jeopardy of cancellation without further notice.

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If you have any questions, please contact me at (360) 407-6918 or at <u>abro461@ecy.wa.gov</u>. Thank you for your attention to this matter.

Sincerely,

Abby Brown Water Resources

Southwest Regional Office

Dougarl M

AB:th

Enclosures:

Proof of Appropriation of Water Form.

Focus on Extensions for Water Right Permits Fact Sheet.

U.S. Postal Service CERTIFIED MAIL RECEIPT (Domestic Mail Only; No Insuranc Coverage Provided)

For delivery information visit our webse at www.usps.coms

Postage 339

Cartifled Fee 240

Return Reclept Fee (Endorsement Required) 1.85

Restricted Delivery Fee (Endorsement Required) 1.85

SUNWOOD LAKES HOME OWNERS ASSOCIATION KATHERINE SPARHAWK, 8005-1 THRULAKE DRIVE SE OLYMPIA WA 98503

SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY								
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> </ul>	A. Signature  Agent  Addressee  B. Received by (Printed Name)  CATHERINE COUNTRY  11 - 22 - 06								
Article Addressed to:	D. Is delivery address different from item 1?  Yes  If YES, enter delivery address below:  No								
SUNWOOD LAKES HOMEOWNERS ASSOCIATION KATHERINE SPARHAWK 8005-1 THRULAKE DRIVE SE OLYMPIA WA 98503	3. Service Type  Certified Mail								
	4. Restricted Delivery? (Extra Fee) ☐ Yes								
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PS Form 3811, August 2001 Domestic Retr	urn Receipt 102595-02-M-1540								



### STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

PO Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 24, 2005

Sunwood Lakes Homeowners Association Katherine Sparhawk 8005-1 Thrulake Dr SE Olympia WA 98503

Dear Ms. Sparhawk:

Re: Ground Water Permit G2-25610-- Overdue Notice

In reviewing your file, I noticed we have not received your Proof of Appropriation form. This letter is to remind you that the development schedule of your water right permit required that water be put to beneficial use and the Proof of Appropriation form submitted by **June 1, 2005**.

There are a number of possible steps you may need to take in order to bring your permit back into good standing, depending on the status of your project. Please refer to the following chart:

If this is the case:	You need to do this within thirty (30) days of the date of this letter:
You have put the water to full beneficial use.	Complete and submit the Proof of Appropriation form. The form must be <u>notarized</u> , and include the parcel number for the point of withdrawal/diversion. Recording Fees: \$50.00 Payable to Dept of Ecology \$34.00 Payable to Thurston Co. Auditor Send both checks/money orders to Ecology
You need more time to put the water to beneficial use.	<ol> <li>Submit a written request for an extension (refer to enclosed brochure for instructions).</li> <li>Submit extension fee (\$50.00).</li> </ol>
You no longer intend to develop your project.	Notify Ecology's Southwest Regional office in writing.
You need more information.	Contact our office at (360) 407-6300.

Failure to respond to this letter within 30 days may result in the cancellation of your permit.

Sincerely,

Teresa Hanson

Water Resources Program

Enclosures:

"Proof of Appropriation of Water" form

"Important Information about Your Water Right Permit" brochure





### STATE OF WASHINGTON

### DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

March 22, 2002

Sunwood Lakes Homeowners Assoc 8005-1 Thrulake Drive SE Olympia WA 98503-5520

Dear Sir or Madame:

Re:

Water Right Permit No. G2-25610

In compliance with your request, you are hereby granted an extension of time to put the water to full beneficial use by **June 1, 2005**, and file notice of such action under the above mentioned permit.

An approved measuring device shall be installed and maintained for each of the sources identified by this water right in accordance with the rule "Requirements for Measuring and Reporting Water Use", Chapter 173-173 WAC. Water use data shall be recorded *monthly* and shall be submitted *annually* to Ecology by *January 31st of each calendar year*, (or more frequently if necessary).

Please submit the following when the actual water has been put to full beneficial use:

- ° Proof of Appropriation form filled out and notarized
- ° \$10.00 check payable to the Thurston County Auditor's Office
- ° \$5.00 check payable to the Department of Ecology

Please send both checks to the Department of Ecology and we will forward the Auditor check along with your Certificate to the County Auditor's Office for recording. Also, the County Auditor is requiring that we have the parcel number for your property added to your Certificate. Please provide the parcel number for the point of withdrawal/diversion and the place of use.

If you do not expect to have the water put to full beneficial use by **June 1, 2005**, you should request further extensions, as needed. To request additional extensions, you will need to submit a letter explaining why an extension is needed, including how many more connections are proposed on this water system. You may extend for more than one year at a time at a rate of \$5.00 per year.

This order may be appealed. Your appeal must be filed with the Pollution Control Hearings Board, PO Box 40903, Olympia, WA 98504-0903 within thirty (30) days of the date this Order was mailed by the Department of Ecology. At the same time a copy of your appeal must be sent to the Department of Ecology, c/o Water Resources Appeal Coordinator, PO Box 47600, Olympia, WA 98504-7600. Your appeal alone will not stay the effectiveness of this order. Stay requests must be submitted in accordance with RCW 43.21B.320. These procedures are consistent with Chapter 43.21B RCW.

If you have any questions or concerns about any of this information, please call Tina Russell at (360) 407-6918 or Teresa Hanson at (360) 407-0270.

0/15/20/20

Sincerely,

J. Mike Harris

Water Resources Supervisor

JMH:th





#### HATTON GODAT PANTIER

March 6, 2002

'02 MAR 11 P2:28

Deb Hunemuller State of Washington Department of Ecology P.O. Box 47775 Olympia, WA 98507-7775

Re:

Sunwood Lakes Homeowner's Association

Water Right Permit #G2-25610, HGP #01-031

Dear Ms. Hunemuller:

As we have previously discussed, the water for the above referenced permit has not yet been put to full beneficial use.

This letter shall serve as formal request to extend the above listed water right permit until June 1, 2005. Sunwood Lakes has voluntarily withdrawn an additional water right application and will further utilize this source. The Sunwood Lakes Sub-Divisions have currently developed 290 of the 438 potential lots. At a growth rate of six-percent per year, it is anticipated that development of the remaining lots will be at or near build out capacity by June 2005.

Enclosed is a check for the amount of \$50.00 for permit extension fees from June 1, 1995 through June 1, 2005. At such time that waters identified in the permit are put to full beneficial use or the above expiration, a completed Proof of Appropriation of Water form will be forwarded to DOE.

If you have any question or comments regarding this issue, please don't hesitate to call.

Sincerely,

HATTON GODAT PANTIER

Clinton D. Pierpoint Project Designer

Encl. - Sunwood Lakes Homeowners Association Check # 9153

cc: Catherine Sparhawk - Sunwood Lakes

File #H3173, 01-031

Hatton Godat Pantier, Inc. 1840 Barnes Blvd SW Tumwater WA 98512

T 360.943.1599 F 360.357.6299 800.700.1693 Printed By: Marina Yee

On: 03/12/2002 At: 02:18 pm

RECEIPT

(4610)

**Department of Ecology** PO Box 5128

Lacey, WA 98509-5128

(360) 407-7095



Receipt Number 02-016539

Current Document Number 461G1102CJ

Date 03/13/2002 FM 09

Remitter Name

SUNWOOD LAKES HOMEOWNERS ASSOC Receipt Name

Check/Draw Number

**Document Amount** 

\$50.00

9153

Method of Payment

Check

Comment Description WATER RIGHTS

Ref Doc	Ref Doc	Inv Nr	ld Nr	Prgm Cd	T	R Fund	Maj Maj Grp Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
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### DEPARTMENT OF ECOLOGY

P.O. Box 47775 \* Olympia, Washington 98504-7775 \* (360) 407-6300

February 11, 2002

#### CERTIFIED MAIL

Clint Pierpoint Hatton, Godat, Pantier 1840 Barnes Blvd SW Tumwater WA 98512

Dear Mr. Pierpoint:

Re: Water Permit No. G2-25610 (Sunwood Lakes Homeowners Association)

On October 11, 2001, you were sent a letter regarding extending the development schedule of the above-referenced permit. To date, we have not received a response to that letter.

We spoke on the phone in October 2001 regarding the Proof of Appropriation form we received from you in September 2001. As a reminder, the Proof of Appropriation form appeared to have been submitted before all the water was put to beneficial use on this permit. The information that was submitted showed current water use of 35 gallons a minute from Well #3 and a total of 52 acre-feet per year; however, the permit was issued for 400 gallons a minute and 109 acre-feet per year from Wells #3 and #4. As we talked about on the phone, the Proof of Appropriation form should only be submitted when the project is at full build-out and all the water is put to full use.

In addition, the metering data that was submitted show only eight months of readings. Meter readings should be recorded for at least a full year or more to get a more accurate idea of water use.

Since more time is needed to put the water to full beneficial use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. The Proof of Appropriation for your water right permit was due on June 1, 1995. To extend the date of putting water to full beneficial use to June 1, 2005, as we talked about on the phone, send a detailed extension request along with \$50.00 payable to the Department of Ecology.

If we do not receive the extension request and fees within sixty (60) days of receipt of this letter, we will begin the process of canceling your permit.

If you have questions or concerns about this information, please call me at (360) 407-0290. Thank you for your attention to this matter.

Sincerely

Ollia Hunemuller
Water Resources

DH:th (Paremindersunwood2.doc)



U.S. Postal Service CERTIFIED MAIL (Domestic Mail Only; No Insu	
Postage \$  Certified Fee  Return Receipt Fee (Endorsement Required)  Restricted Delivery Fee (Endorsement Required)  Total Postage & Fees  Sent To	DEPARTMENT OF ECOLO SOUTHWEST BEGIONAL POST OFFICE BOX 47775 OLYMPIA, WA 98504-77
Street, Apt. No.; or PO Box No. G2 - 25610 City. State. ZIP+4  SENDER: COMPLETE THIS SECTION	COMPLETE THIS SECTION ON DELIVERY  A. Received by (Please Print Clearly) B. Date of Delivery
<ul> <li>Complete items 1, 2, and 3. Also complete item 4 if Restricted Delivery is desired.</li> <li>Print your name and address on the reverse so that we can return the card to you.</li> <li>Attach this card to the back of the mailpiece, or on the front if space permits.</li> <li>1. Article Addressed to:</li> </ul>	C. Signature  D. Is delivery address different from item 1? Yes  If YES, enter delivery address below:
CLINT PIERPOINT HATTON GODAT PANTIER 1840 BARNES BLVD SW TUMWATER WA 98512	3. Service Type  XX Certified Mail
	4 Restricted Delivery? (Extra Fee)

SWRO/WR

Domestic Return Receipt

G2-25610

102595-00-M-0952

2. Article Number (Copy from service label) 7000 1670 0005 4828 1977

PS Form 3811, July 1999







#### STATE OF WASHINGTON

#### DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

October 11, 2001

Clint Pierpoint Hatton, Godat, Pantier 1840 Barnes Blvd SW Tumwater WA 98512

Dear Mr. Pierpoint:

Re: Water Permit No. G2-25610 (Sunwood Lakes Homeowners Association)

Thank you for talking with me on the phone regarding the status of the above-referenced water right permit. As I mentioned, the Proof of Appropriation form we received appears to have been submitted before all the water was put to beneficial use on this permit. The information that was submitted shows current water use of 35 gallons a minute from Well #3 and a total of 52 acre-feet per year; however, the permit was issued for 400 gallons a minute and 109 acre-feet per year from Wells #3 and #4. As we talked about on the phone, the Proof of Appropriation form should only be submitted when the project is at full build-out and all the water is put to full use.

In addition, the metering data that was submitted shows only eight months of readings. Meter readings should be recorded for at least a full year or more to get a more accurate idea of water use.

Since more time is needed to put the water to full beneficial use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year, The Proof of Appropriation for your water right permit was due on June 1, 1995. To extend the date of putting water to full beneficial use to June 1, 2005, as we talked about on the phone, send a detailed extension request along with \$50.00 payable to the Department of Ecology.

Please send the extension request and fee within thirty (30) days from the date of this letter.

I am returning the Proof of Appropriation form and Auditor's check. We have received the \$5.00 certificate fee and will apply it towards the processing of the certificate when all the water is put to full beneficial use and all the provisions have been met.

If you have questions or concerns about this information, please call me at (360) 407-0290. Thank you for your attention to this matter.

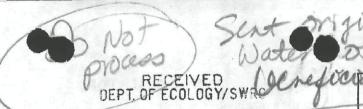
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Enclosures: Proof of Appropriation, Check #9026









## \*\* 101 SEP -4 A10:54 STATE OF WASHINGTON DEPARTMENT OF ECOLOGY

Date Stamp

### PROOF OF APPROPRIATION OF WATER

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r Pump Design  PE OF PUMP: [  DESCRIPTION OF PUMP: [  DESCRIPTION OF PUMP  POSTER P	ned Water Subme  BREAN  PRESSURE  PRESSURE	PHYSICAL er System ersible MODEL# BHP Oil Lubrick HORSEPOWER DISCHARG	L WITHDRA Information Turbine  cated R EPIPE DIAMETER HORE than one umber(s)	n:	Centrifical SERIAL # SPEED PRESSURE	ON I	ment)	Other 4	#863043 #863043 HORSEPOWER RPM OPEN DISCHARGE Yes	] No				
r Pump Design YPE OF PUMP: [ AKE Appendix A DTOR  Water lubricate DOSTER PUMP Yes  No DIMP DISCHARGE HEAD PSi  r Ground Water Cology Unique Water Appendix B DOSTER PUMP PSETTING (DEPTH) Appendix B DOSTER PUMP APPENDIX B DOSTER PU	ned Water Subme  BREAN  PRESSURE  PRESSURE	PHYSICAL er System ersible MODEL# BHP Oil Lubrick HORSEPOWER DISCHARG	L WITHDRA Information Turbine  cated R SEPIPE DIAMETER HORE than one umber(s) ATER LEVEL feet AIRLINE	e, please 863043	Centrifical SERIAL # SPEED PRESSURE	ON I	ment)	Other 4	#863043 #863043 HORSEPOWER RPM OPEN DISCHARGE Yes Copy of the EVEL feet below	] No				
Pump Design  YPE OF PUMP: [  AKE  Appendix A  DTOR  Water lubricate  DOSTER PUMP  Yes	ned Water Subme  BREAN  PRESSURE  PRESSURE	PHYSICAL er System ersible MODEL# BHP Oil Lubrick HORSEPOWER DISCHARG	L WITHDRA Information Turbine  cated R SEPIPE DIAMETER HORE than one umber(s) ATER LEVEL feet AIRLINE	e, please 863043	Centrifical SERIAL # SPEED PRESSURE	ON I	ment)	Other 4	#863043 #863043 HORSEPOWER RPM  OPEN DISCHARGE Yes  a copy of the EVEL feet below	] No				
OOSTER PUMP  Yes No UMP DISCHARGE HEAD psi  OF Ground Wate cology Unique W UMP SETTING (DEPTH) Appendix B CCESS PORT INSTALLE Yes	ned Water Subme BREAL PRESSURE	PHYSICAL er System ersible  MODEL #  BHP  Oil Lubrick HORSEPOWER  DISCHARG  rawal (if maification Notes and the state of t	L WITHDRA Information Turbine  Cated R SEPIPE DIAMETER  OFFICE THAN ONE Umber(s)  ATER LEVEL  fee  AIRLINE  X Y	e, please 863043	Centrifical SERIAL # SPEED PRESSURE	ON I	ment)	Other 4	#863043 #863043 HORSEPOWER RPM  OPEN DISCHARGE Yes  a copy of the EVEL feet below	] No				
Presignation of Pump Designation of Pump Designation of Pump Pump Pump Pump Pump Pump Pump Pump	ned Water Subme  BREAN PRESSURE  PRESSURE  PRESSURE  PRESSURE  PRESSURE	PHYSICAL er System ersible  MODEL #  BHP  Oil Lubrick HORSEPOWER  DISCHARG  rawal (if maification Notes and the state of t	L WITHDRA Information Turbine  cated R se PIPE DIAMETER nore than one umber(s) ATER LEVEL fee: AIRLINE X Y	e, please 863043	Centrifical SERIAL # SPEED PRESSURE include at	tachr	ment)	Include a C (PUMPING) L	#863043 #863043 HORSEPOWER  RPM  OPEN DISCHARGE Yes  a copy of the EVEL feet below MIRLINE LENGTH Ft.	] No				







### USE OF WATER FOR:

i. Imgation (Please includ	ic map or a			SPRINKLER/EM	AUTED MAKE	MODEL & DATED DISCHARGE					
TYPE OF SYSTEM		NUMBER OF SPRIN	IKERS OR	SPRINKLEIVEN	MITER MARE	MODEL & RATED DISCHARGE					
SIZE NOZZLE/EMMITER OPENINGS	AVERAGE BE	114.		F ACRES DEVELO	PED	TYPE OF CROP(S)					
SIZE NOZZLE/EMMITEH OPENINGS	AVERAGE PR SPRINKLER/E	EMMITER HEADS	NUMBER	F ACHES DEVELO	PED	TIPE OF CHOP(3)					
Municipal or Domestic											
UMBER OF DOMESTIC UNITS CURREN	ITLY SERVED:	NUMBER OF DOMESTIC		ERVED		EST. 870					
290		43	8		EST.	870					
LSO, provide the following	j informatio	n, if applicable:									
Department of Health	public wat	er system identifi	cation nur	nber.							
Map of the delivery s	vstem (prov	vide copy if water	system is	done) Apr	endix	С					
Map of present service											
			-	1 1 1 1 1 1							
If platted property, pro											
Other incidental bene	eficial uses	associated with the	he domes	tic supply (N	lon-Muni	cipal Users).					
Industrial or Commercia	al										
YPE OF INDUSTRY OR COMMERCIAL	Name and Address of the Owner, where the Party of the Owner, where the Party of the Owner, where the Owner, which is the Owner, wh										
					11.						
a waste discharge permit	is required	for the facility, in	clude a re	ference to tl	ne permi	number					
						1 C					
Other Use of Water (de	escribe):	NONE									
*											
* * * * * * * * * * * * * * * * * * * *		WATER USE AN	D *MEAS	UREMENT							
A FLOW METER OR MEASURING		F METER(S) OR MEASURII									
EVICE NSTALLED? Yes No	Sour	CE #3									
IAKE AL/II	SERIAL NUMI	The same of the sa	INSTALLA	TION DATE	INSTAL	LED BY:					
MASTER 1/2"	215	6146	UNK	NOWN							
ETER READING	DATE					8					
APPENDIX D											
nclude copy of meter spec	cincations										
CUBIC FEET PER SECOND	ACRE FEET	PER YEAR	GALLONS	PER MINUTE	7.7	TOTAL GALLONS PER YEAR					
Appendix D			12	0.000		1,000,000					
the existing water use a ne water right which you neet.						explain on a separate					
	()										
CATHETINE Spat	176										
approved water right cha	MAN	udification to be a second	المعاملة عما		_ ofot	an ander Weter Dight Demai					
	nge numbe	ertify that I have c	ompleted	appropriatio	n of wate	er under Water Right Permi					
nd accurate statements a	ange numbe	ertify that I have c er 304 and support my	ompleted assertion	appropriatio . This notice	n of wate and atta satisfied	er under Water Right Permi ached documents are true the terms of the					
nd accurate statements ar	ange numbe nd describe	and support my	ompleted assertion	appropriatio . This notice that I have s	n of wate and atta satisfied	er under Water Right Permi ached documents are true the terms of the					
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ad accurate statements and accurate statements and armit/change in compliance.  Change in c	ange numbered describe the with the last second sec	and support my	assertion B	appropriatio . This notice that I have s	n of water and attraction of w	er under Water Right Permi ached documents are true the terms of the					
ermit/change in compliance ermit/change in compliance ermittee(s) Signature erate of Washington	ange numbered describe ce with the	and support my law.	Date	that I have s	satisfied t	the terms of the					
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and accurate statements are remit/change in compliance of the complex of the c	ange numbered describe ce with the	and support my law.	Date	by Ost (Signature) (Title)	then and	ine Spurhau					
and accurate statements are remit/change in compliance of the complex of the comp	ange numbered describe ce with the	and support my law.	Date	by Ost (Signature) (Title)	then and	ine Spurhau Dhoolesn					
ermit/change in compliance of the compliance of the country of Thurston Signed and sworn to (or a seal or	ange numbered describe ce with the	and support my law.	Date	by Ost (Signature) (Title)	then and	the terms of the					

Printed By: Dawn Merryman

On: 09/07/2001 At: 10:10 am

RECEIPT

Receipt Number 02-005119

**Department of Ecology** 

PO Box 5128 Lacey, WA 98509-5128

(360) 407-7095

Current Document Number 461G0355CJ

Date 09/10/2001 FM 03

(4610)

Remitter Name

SUNWOOD LAKES HOMEOWNERS ASSOC Receipt Name

Check/Draw Number 9025

**Document Amount** 

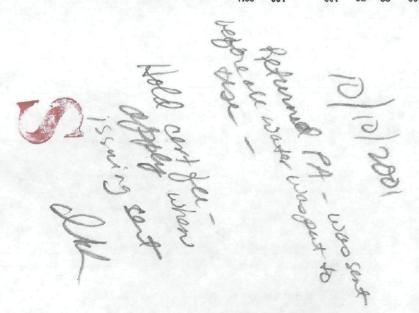
\$5.00

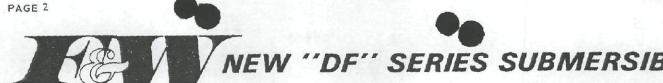
Method of Payment

Check

Comment Description WATER RIGHTS

Ref Doc	Ref Doc	Inv Nr	ld Nr	Prgm Cd	T C	R Fund Maj Maj Grp Src	Sub Src	Cnty	Work Cls	PIC	AI	Org	Prj	Sub Prj	Prj Phs	Sub Obj	Sub Sub Obj	Var GL	Sub Sid Dr	Sub Sid Cr	Alloc Amt
NI				HOO	001	001 02 85	000010									- 12 %	. 53				\$5.

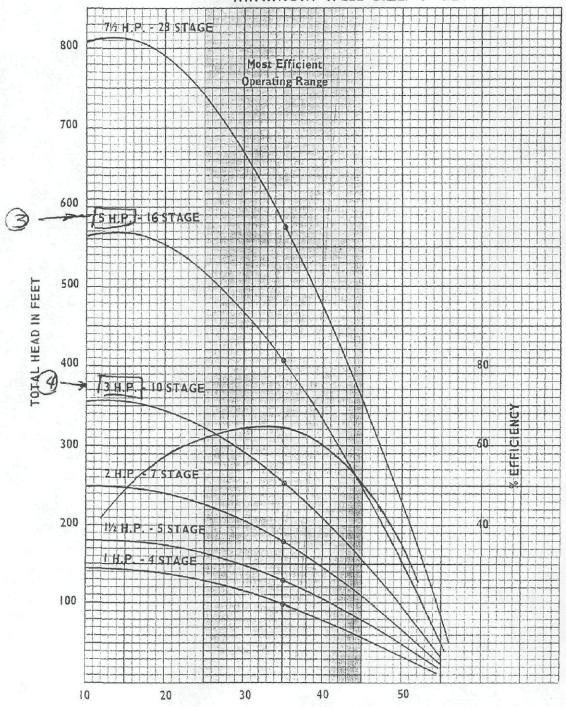




35 G.P.M. - 1 THRU 71/2 H.P. 3450 R.P.M. - 60 CYCLE

### COMPOSITE PERFORMANCE CURVES

### MINIMUM WELL SIZE: 4" I.D.

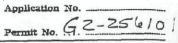


### GALLONS PER MINUTE

Print

Pump Type	tht and Length Data								30DF10		501	75DF23	
Motor Type	1 PH 3 Wite	1 PH 2 Wire S/S	1 PH 3 Wire	3 PH 3 Wire	1 & 3 PN 3 Ware S. S		1 & 3 PM		1 PH 3 Wire S/S	3 PH 3 Wire 5/5		1 & 3 PM . 3 Wire 5/5	3 PH 3 Wire
Pump Length	29	41	33	31	45	41	48	49	59	53	64	68	94
Pump Weight	36	45	43	38	58	53	59	68	76	61	85	80	133
Ship. Weight	37	50	44	39	65	58	56	75	84	68	93	111	177

### WATER WELL REPORT STATE OF WASHINGTON



(1) OWNER: Name Summingol Lake:	Address Olympa
(2) LOCATION OF WELL: County Thusston	New Still on I m to be work
Bearing and distance from section or subdivision corner	
(3) PROPOSED USE: Domestic X Industrial   Municipal	(10) WELL LOG:
Irrigation   Test Weil   Other	Formation: Describe by color, character, size of material and structure, and
(4) TYPE OF WORK: Owner's number of well with the second	show thickness of aquifers and the kind and nature of the material in each stratum penetrated, with at least one entry for each change of formation.
(if more than one)	· MATERIAL FROM TO
New well Method: Dug Bored Cable M Driven	Silver I com whole a count from O 14
Reconditioned   Cable   Driven   Rotary   Jetted	clark cornel son of sound con 14 45
recorded to the second of the	Sand clay Samo General 11. 45 79
(5) DIMENSIONS: Diameter of well inches	Send Clark World 8 - 79 93
Drilled 334 ft. Depth of completed well 334 ft.	2001 100 000 1 98 100
(a) CONCERNICATION DEPARTS	151 000 100 100 100 100 100 121
(6) CONSTRUCTION DETAILS:	Plant Sand Same Grant Sout 121 127.
Casing installed: " Diam. from ft. to ft.	class excel en one 0.133 160
Threaded   "Diam. from ft. to ft.	Sant George Waren 1 164 171
Welded	Class somet sond compani Co 171175
Perforations: Yes 🗆 No 🏏	Grazel Son Clay Oct Son 179 179
Type of perforator used	
SIZE of perforations in. by in.	
perforations from ft. to ft.	
perforations from ft. to ft.	Dien Chilles and Chillies
perforations from ft. to ft.	
Screens: Yes No M	37.5
Manufacturer's Name	(16:1 346.1- 131:
Type Model No	
Diam flot size from ft. to ft.	
Diam. Slot size from ft. to ft.	C100 - 1017 1010 1010 1010 1010 1010 1010
Gravel packed: Yes   No   Size of gravel:	24 2 2 3 4 3 3 4 3 4 3 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6 1 6
Gravel placed from ft. to ft.	clay & sitts - Firm 764 2 337
	Claysind and Convert Carried Tell
Surface seal: Yes   No   To what depth? 18 ft.	
Material used in seal Ecatoria	
Did any strata contain unusable water? Yes No	
Type of water? Depth of strata  Method of sealing strata off	Clay acoust sond. 316 317
mental of search straig attendance	Sani Same Coronel ward Tristy 72.1
(7) PUMP: Manufacturer's Name	snot from Grove robbels Books 3211
Type: HP	WOTEL TINKT.
(8) WATER LEVELS: Land-surface elevation	1
above mean sea level	no recommended the time of the secondary of \$100 years (\$200 years).
Static level ft. below top of well Date 8-19-80  Artesian pressure lbs. per square inch Date	
Artesian water is controlled by	
(Cap, valve, etc.)	
(9) WELL TESTS: Drawdown is amount water level is	7-31 000 000 000
Was a pump test made? Yes No I If yes, by whom?	Work started 7- 21 19 90 Completed 7-11 19 90
Yield: gal./min. with ft. drawdown after hrs.	WELL DRILLER'S STATEMENT:
· · · ·	This well was drilled under my jurisdiction and this report is
19 29 29	true to the best of my knowledge and belief.
Recovery data (time taken as zero when pump turned off) (water level	
measured from well top to water level)	NAME COEDENTAR DEIlling CO
Time Water Level Time Water Level Time Water Level	(Person, firm, or corporation) (Type or print)
	Address 1602 3718 NE O'UMDIG
	0150
Date of test (6-17-YC	1000
Bailer test 3 gal/min, with 3 5 ft. drawdown after hrs.	[Signed] (Well Driller)
Artesian flowg.p.m. Date	00001 5000
Temperature of water	License No. Date 19

### PHONE 866-8915

John Robischon P.E.

430 Warrior St. S. E.

Olympia, Wash. 98503

Sunwood Lakes

Sold

### CAPITAL CITY PUMP

WELL NO. 3



## 2136 OVERHULSE N.W. OLYMPIA, WN. 98502

OUR NUMBER

Sept. 2,1980

BERKELEY
WATER PUMPS

Contractors License # CA - PI - TC - P345N2

Static water level 84' To	est pump w/46M 15-5		
Start 12:45	Static lavel 84:		
12:45	220 1 71/211		
1:15	1921	PUMP RATED 65	GA
<b>1:</b> 45	1941	FROM 200 PVI	
2:15	1971		
2:45	1981 ½"		
3:15	1991		
3:45	1991 ½"		
4:15	199 ! 91/2"		
4:30	1981 6"		1
4:45	2001		
the 220' $7\frac{1}{2}$ ". Water level seems to raise			-
	covery		+
3 min.	1201		+
3 min. 30 sec.	1151		-
4 min. 10 sec.	1101		+
4 min. 50 sec.	1051		+
5 min. 55 sec.	1001		+
6 min. 30 sec.	951		+
10 min. 10 sec.	901		1
			+
			1



Ard number- 063459

owner- SUNWOOD LAKES ASSOCIATION address- 8005-1 THRULAKE DRIVE SE, OLYMPIA

location of well, county- THURSTON street address of well- SAME

SE1/4 NW1/4 sec 11 to 17 r. 1Wwm

proposed use— COMMUNITY	
number of well-? #4	
type of work- NEW CONSTRUCTION	
method of construction— CABLE TOOL "71" SPEED STAR	
dimensions- diameter- 8 " drilled- 212' completed- 211'	
construction details	3/4
casing installed- 8 " from +2 'to - " from 'to	201;
welded- YES liner installed- NO	
perforations- NO	
type of perforater- size of perforations- " by	11
perforations from- ' to-	
perforations from- ' to-	

screen- YES manufacturer WESCO type- SS TELE. model no.dia- 8"T size- .040" from- 200'to 211 dia-" fromsize-

surface seal to- 18 material used- BENTONITE did any strata contain unusable water? depth of strata ' to type of water- INSUFFICIANT method of sealing- CASING

water levels on this date- 02/05/91 land surface elevation- NA static level below top of casing- 51'

well test was a pump test made? YES by whom- ROGERS MACHINERY for results see attached.

bailer test 20+gpm for one hour with 130'drawdown !contractors number- KING BDI 124 DC

DESCRIPTION WELL LOG or ABANDONMENT PROCEDURES

MATERIALS	FROM	TO
SOIL AND ROCKS	0	3
SILTY SAND AND GRAVEL	3	212
BROWN	3	12
GRAY BLUE	12	30
BROWN	30	212

SCATTERED LARGER ROCKS 8" DIAMETER SOMEWHAT CEMENTED BY SILT CLAY

NO SAND LAYERS

LOOSER ( UNCEMENTED ) 190 211 SMALL AMOUNTS OF WATER 1 - 2 GPM 175

DEVELOPED WITH AIR ROTARY FOR 4 HOURS

STARTED- 01/14/91 COMPLETED- 02/28/91

WELL CONSTRUCTERS CERTIFICATION I accept responsibility for construction of this well and its compliance with all Washington well construction standards. The information reported above is true to my best knowledge and belief.

! KING BROS. DRILLING INC. 03/04/91 ! 644 SHOREY ROAD . "! CHEHALIS, WASHINGTON 98532 206-748-3798



DATE

Branches -PORTLAN SEATTLE

CENTRAL EUREKA SPOKANE BOISE



### Rogers Machinery Company, Inc.

VACUUM PU

1705 HARRISON AVENUE . CENTRALIA. WASHINGTON 98531 P.O. BOX 548 • FAX (206) 736-8630 • PHONE (206) 736-9356

SUNWOOD LAKES LICEL No.

OVERY			
1 min	0	1751	
2 min		1661	
3 min		1601	
4 min		1551	
5 min		150'	
6 min		145'	•
7 min		140'	
8·min		135	
9 min	:	134'	
10 min		124'	
15 min		102'	
20 min-		881	
25 min		82.5'	
30 min		791	
35 min		751	
40 min -		731 .	
45 min		73.51	
50 min		731	
55 min		731	
1 HR		731	
HR 5 min		731	
י שבות היה		72.51	
1 HF 15 min		72.51	
r up 20 min		72 -57 - 1-	



Branches -



## Rogers Machinery Company, Inc.

1705 HARRISON AVENUE • CENTRALIA, WASHINGTON 98531 P.O. BOX 548 • FAX (206) 736-8630 • PHONE (206) 736-9356

PORTLAND SEATTLE

CENTRALIA EUREKA SPOKANE BOISE

TIME	GPM	FEET TO WATER	COMMENTS - OTHER WELL
0 min	0	721	801
4 min	0	72'	108
8 min	6.6	741	80 *
12 min	30	941	80'
Is min '	30 .	103'	80'
20 min	1 · 33	1 117'	. 80'
24 min	37.5	145'	80 '
28 min	1 43	1 180'	80'
32 min	50	187'	80'
36 min	60	197'	80'
עות היח	30	197'	80'
55 min	30	197'	80'
1 HR 10 min	30	1971	80'
1 HR 25 min	30	1971	80'
1'HR 40 min	30	1971	791 611
1 HP 55 min	.30	1971	791 611
2 HR 10 min	30	197'	791 311
2 HR 25 min	30	1971	79133"
2 HR 40 min	30	197'	791 311
2 HR.55 min	30	197'	79 1 2 3 11
3 HR 10 min"	30	197'	791
3 HR 25 min	30	197'	79'
3 HR 40 min -	30	197'	. 78'10"
3 HR 55 min	30	197'	78'10"
4 HR 10 min	30	197'	78'10"
4-HR-25 min	30 👯	197'	781.91
4. HR 40 min	30	197'	78 ' 9"
4 HR 55 min	30	197'	78109"
5 HR	10	170'	78  9"
5 HR-10 min	1.0.2	135'	78 9"





Sunwood Lakes

Well #3

DOH #863043

**SO3** 

Volume meter 1-1/2" Master #2156146

Date	Days	Reading	Gallons	Gal/Day	GPM
08/09/01	35	53817700.00	1621500.00	46328.57	32.17
07/05/01	30	52196200.00	1437200.00	47906.67	33.27
06/05/01	30	50759000.00	1384400.00	46146.67	32.05
05/07/01	29	49374600.00	1344100.00	46348.28	32.19
04/09/01	30	48030500.00	1511900.00	50396.67	35.00
03/08/01	31	46518600.00	1279000.00	41258.06	28.65
02/05/01	- 19	45239600.00	864400.00	45494.74	31.59
01/17/01	30	44375200.00	1427700.00	47590.00	33.05
12/18/00	14	42947500.00	655800.00	46842.86	32.53
	248		11526000.00	46475.81	32.27





FROM: WASHINGTON WATER SERVICE CO	FAX NO. : 360	459-3259 Aug.	21 2001	10:41AM	P1
Sunwood Lakes - SO4 Well #S - 1 Pump Only S H.P	DOH #863043	Sunward Lakes - \$04 Well #4 - 1 Pump Only 3 H.P. Installed: V.M.	_GPM)		

mayor in a complete species of the second of				
ALPERIM READING		READ	ING	the strength of the safe
<u></u>			<b>√</b> ■ 2.32+ 1.57+	
		WF0.		
				PA 55140AAA
				•
	255 33 13 8.9.0	x 35 172	28.800	
	53.2 7-54	1 1 7	28.8 0.0	
-EN 16341.86727	16/14 3331 6-5	1127	28.8 0.0	
156489671	37.75	172	28.80.0	
1 4 9 7 4 9 3 7 4 6 00 1344000	16348 23:37 5-7-6	وية در ا	28.8 1.1	Runpe
11-01 3 4 8 0 3 0 5 40 5	33.99 4-9-6		27.700	BACT SARPLI
X-0/3/4/451113/6/64-7-15	11.00	)131		
	3 8 2-50	7	27700	
17-01	(interpretation)	1 30 172	27.76.0	-
11-00 11 11 17 12		122	277 0,0	
REMARKS ON REVE	RSE SIDE		REMARKS ON REVERSE S	DE

Post-it® Fax Note 7671	Date 8 21 01 pages
To Clint	From Noetle
Co./Dept.	CO. WWSC
Phone #	Phone # 491-3760
Fax# 357- 6299	Fax# 459-3269





#### STATE OF WASHINGTON

### DEPARTMENT OF ECOLOGY

P.O. Box 47775 • Olympia, Washington 98504-7775 • (360) 407-6300

July 9, 2001

Sunwood Lakes Homeowners Assoc 8005-1 Thrulake Drive SE Olympia WA 98503-5520

Dear Sir or Madame:

Re:

Water Permit No. G2-25610

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office. The statutory recording fees are to be sent in as two separate remittances in the form of checks or money orders. Cash will NOT be accepted. Send both remittances to the Department of Ecology.

\$5.00 payable to the Department of Ecology
AND
\$9.00 payable to the Thurston County Auditor

Also, the County Auditor is requiring that we have the parcel number(s) for the point of withdrawal/diversion and the place of use if different. Please send those numbers to us with your recording fees.

By following the above instruction, your <u>final</u> water right will be prepared, sent to your County Auditor for recording, and then forwarded to you by your County Auditor.

If more time is required to put the water to full use, you should request an extension of time in writing. By statute, a \$5.00 fee per year must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year. The Proof of Appropriation for your water right permit was due on June 1, 1995. If an extension is needed, please send \$35.00 payable to the Department of Ecology along with your request to extend your file until June 1, 2002.

If we do not hear from you within thirty (30) days from the date of this letter, we shall be forced to assume that you are no longer interested in retaining the permit, and action will be taken resulting in cancellation.

If you have questions or concerns about this information, please call Sheri Carroll at (360) 407-0240, or myself at (360) 407-0290. Thank you for your attention to this matter.

Sincerely

Deb Hunemuller Water Resources

DH:th (pareminder1.doc)

ha thenemule



CHRISTINE O. GREGOIRE Director



#### STATE OF WASHINGTON

### DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

October 16, 1992

Sunwood Lakes Homeowners Association 8005-1 Thrulake Drive SE Olympia, Washington 98503-5520

Re: Ground Water Application No. G 2-25610

Dear Sir or Madame:

I have reviewed your request for a three year extension of the June 1, 1992, deadline for making full beneficial use of the waters granted under the subject permit.

The requested extension is hereby granted. You now have until June 1, 1995, to make full use of the waters. Enclosed is a Proof of Appropriation form to be filed by June 1, 1995, or you must contact this office.

Any person may appeal this action within thirty (30) days of receipt of this order, to the Washington Pollution Control Hearings Board, Mail Stop PY-21, Lacey, Washington 98503. Concurrently send a copy of the appeal to the Director of the Department of Ecology, Mail Stop PV-11, Olympia, Washington 98504. These procedures are consistent with the provisions of Chapter 43.21B RCW and associated rules and regulations.

Sincerely,

Gale Blomstrom Water Resources

gale Blonution

GB: lo Enclosure

S

### Robischon Engineers

Water Supply Systems
October 2, 1992



6800 Meridian Road S.E. Olympia, WA 98503 Phone: (206) 456-6800

OFF FROM (3 yrs) OFF 6-1-95 (3 yrs) for 10/14/92

This

3

239

Sheri Fox
Department of Ecology
SW Regional Office
7272 Cleanwater Lane
Olympia, WA. 98504

RE: Sunwood Lakes

G2-25610P

Extension 06/01/92 to 06/01/95

Dear Sheri:

Attached please find a check from the Sunwood Lakes Homeowners Association in the amount of \$15.00 for a 3 year extension of this permit. Permit No. G2-25610P allowed the development of wells on two locations for up to 400 GPM. Two wells have been drilled on the first site with disappointing results. That is the location identified on this permit as being 1500' West and 100' South of the center of Section 11, T17N, R1WWM, Thurston County. The wells drilled at this location can only be equipped to provide a combined total of 42 + 26 = 68 GPM. The homeowners are currently deliberating the merits of further exploratory drilling on the second site identified on the permit as being 2500" West and 1200" South of the center of Section 11.

Attached for your records please find copies of the Well Logs and Production Test Pump Notes for these two Wells (No. 3 & 4) which are adjacent to each other on one site. Also attached please find a vicinity sketch showing these two wells and the second site which



Sheri Fox October 2, 1992 Page 2 of 2

is yet unexplored. It should be noted that in anticipation of needing to explore sites in the vicinity of their existing productive Well No. 1 on 80th Avenue S.E. the Association has filed for other points of withdrawal in the SE 1/4 of Section 11 under G2-28556.

Please do give me a call at (206) 456-6800 if you have any questions.

Sincerely,

Gerald F. Petersen, P.E.

Associate Engineer

GFP:sk

cc: Dee Ann Meacham, Sunwood Lakes Homeowners Association

File No. 612-D, Well No. 3 & 4

File No. 2027, Well No. 5





## WATER WELL REPORT

Application	
Permit No.	GZ-256101

SIAIE OF Y	VASHINGION Permit No. 91.
(1) OWNER: Name Survivood Lakes	Address Numba,
(2) LOCATION OF WELL: County This store	Nul Swisecll T. IJN, R. WWM
Bearing and distance from section or subdivision corner	- Table
The same and the same and same	(40) 1999-1-100
(3) PROPOSED USE: Domestic Municipal   Municipal	(10) WELL LOG:
Irrigation   Test Well   Other	Formation: Describe by color, character, size of material and structure, and show thickness of aquifers and the kind and nature of the material in each
(4) TYPE OF WORK: Owner's number of well so number of Well States	stratum penetrated, with at least one entry for each change of formation.
New well Method: Dug Bored	MATERIAL FROM 10
WELL No. 3 Deepened   Cable M Driven	Situlon willow Gravel Bun Oly
Reconditioned	clad Gravel sons compact Grave 14 45
(5) DIMENSIONS: Diameter of well inches.	Sand clay same Grovel "1679
Drilled 33 4 ft. Depth of completed well 53 4 ft.	Sand clay worter Bun 79 93
Difficulty Depth of Completed Workship	soul clad, Day 1 93 100
(6) CONSTRUCTION DETAILS:	Sand acoust - 2 ms. (104 5000 100 121
Casing installed: from ft. to ft.	Clay sand some growth song 121 132.
Threaded Diam. from ft. to ft.	clay save arough compari By 132 169
Welded [] Diam. from O ft. to 334 ft.	Sant Gravel water 169 171
Doufountiana	clay coscuel sand company Devilling
Perforations: Yes No Y	Gravel sons clay over send 179 199
SIZE of perforations in. by in.	Clauses alson Boulders Compared 3 219
perforations from ft. to ft.	
perforations from ft. to ft.	Sax some Gravel worker 219 7.24
perforations from ft. to ft.	Clay Coravel Sand Compact. 224 238
Screens: Yes No X	STRO FIRE SOUTH
Manufacturer's Name	- 1.90 34W- DIG.
Type Model No	
Diam. Slot size from ft. to ft.	Clay - Fitm Gray 348 251
Diam. Slot size from ft. to ft.	
Gravel packed: Yes No Size of gravel:	Clay of 51745 - Firm 267 269
Gravel placed fromft. toft.	clay sand a sout Brown 280 285
Comfort and	Clay aroupt sand, Compact, Do Cys 85 304
Surface seal: Yes No To what depth? 18 ft.  Material used in seal. School &	Sand Gerale Clay 301310
Did any strata contain unusable water? Yes No	Clay - Firm ald, 310 316
Type of water? Depth of strata	Clau Gravel sand. 316 319
Method of sealing strata off	Sand Some Coronel water Tid-319 321
(7) PIIMP	Southfree Grovel Contholy Boothis 321/-
(7) PUMP: Manufacturer's Name	works Tinky.
	arting J. Committee and Commit
(8) WATER LEVELS: Land-surface elevation above mean sea level	an important to the second or a court, as the second or a court,
Static level ft below top of well Date 5-19-80	
Artesian pressure	AL.
Artesian water is controlled by(Cap, valve, etc.)	
(9) WELL TESTS: Drawdown is amount water level is	
lowered below static level	Work started 7-21, 19-20 Completed 8-19, 19-20
Was a pump test made? Yes \( \) No \( \) If yes, by whom? \( \) Yield: gal./min. with ft. drawdown after hrs.	WELL DRILLER'S STATEMENT:
11 11 11 11 19 19	
n n n	This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief.
Recovery data (time taken as zero when pump turned off) (water level	
measured from well top to water level)	NAME COSpenter Drilling CO
Time Water Level Time Water Level Time Water Level	(Person, firm, or corporation) (Type or print)
1	Address 1602 33'd NE Olympia
	O VCO
Date of test 6-19-80	land of 1170 st 1130
Bailer test 3 Ogal/min. with 35 tt. drawdown after hrs.	[Signed] (Well Driller)
Artesian flowg.p.m. Date	0001 500
Temperature of water	License No. Date , 19

### PHONE 866-8915

John Robischon P.E.

430 Warrior St. S. E.

Olympia, Wash. 98503

Sunwood Lakes

WELL

Sold

To

### CAPITAL CITY PUMP

No. 3

## 2136 OVERHULSE N.W. OLYMPIA, WN. 98502

OUR NUMBER

Sept. 2,1980

BERKELEY

### WATER PUMPS

Contractors License # CA - PI - TC - P345N2

Static w	ater level 841	Test pump w/4CM	15-5		
	Start 12:45	Static level	84:		
	12:45	2201	7 <sup>1</sup> 2"		
	1:15	1921		PUMP RATED 656	apr-
	1:45	1941		FROM 200' PUL	
	2:15	1971			
	2:45	1981	1211		
	3:15	1991			
	3:45	1991	1211		
	4:15	1991	9=211		
1 24	4:30	1981	6"		
	4:45	2001			
the 220	7½".	g in well after :		lea	#
	<u> </u>	Recovery			1
	3 min.	1201			+
3 mi	in. 30 sec.	. 1151			1
4 mi	in. 10 sec.	1101			1
4 mi	in. 50 sec.	1051			1
5 mi	in. 55 sec.	1001			1
6 mi	n. 30 sec.	951			1
10 mi	n. 10 sec.	901			1
					1
					1

card number- 063459

owner- SUNWOOD LAKES ASSOCIATION address- 8005-1 THRULAKE DRIVE SE, OLYMPIA location of well, county- THURSTON SE1/4 NW1/4 sec 11 to 17 r 1Wwm street address of well- SAME proposed use- COMMUNITY DESCRIPTION WELL LOG or ABANDONMENT PROCEDURES number of well- ? MATERIALS FROM TO type of work- NEW CONSTRUCTION SOIL AND ROCKS method of construction- CABLE TOOL "71" SPEED STAR SILTY SAND AND GRAVEL 212 diameter- 8 " dimensionscompleted- 211' drilled- 212' BROWN 3 12 GRAY BLUE 12 30 30 212 construction details BROWN casing installed- 8 " from +2 'to 201'! " from SCATTERED LARGER ROCKS 8" DIAMETER SOMEWHAT CEMENTED BY SILT CLAY welded- YES liner installed- NO perforations- NO NO SAND LAYERS type of perforater-190 size of perforations-LOOSER ( UNCEMENTED ) 211 by perforations fromto-SMALL AMOUNTS OF WATER perforations fromto-1 - 2 GPM 175 screen- YES DEVELOPED WITH AIR ROTARY FOR 4 HOURS manufacturer WESCO type- SS TELE. model no.dia- 8"T size- .040" from- 200'to 211'! dia- ' size-" fromsurface seal to- 18 ' material used- BENTONITE did any strata contain unusable water? YES depth of strata ' to type of water- INSUFFICIANT

STARTED- 01/14/91 COMPLETED- 02/28/91

WELL CONSTRUCTERS CERTIFICATION I accept responsibility for construction of this well and its compliance with all Washington well construction standards. The information reported above is true to my best knowledge and belief.

KING BROS. DRILLING INC. CHEHALIS, WASHINGTON 98532

644 SHOREY ROAD 206-748-3798

! DATE

well test

was a pump test made? YES by whom- ROGERS MACHINERY for results see attached.

method of sealing- CASING

land surface elevation- NA

03/04/91 !

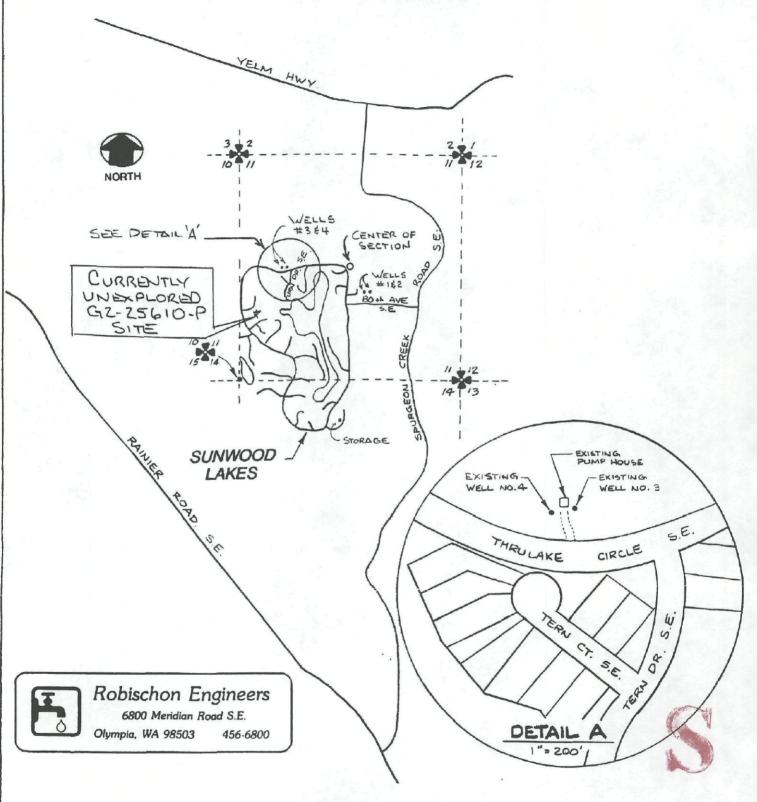
bailer test

20+gpm for one hour with 130'drawdown !contractors number- KING BDI 124 DC

water levels on this date- 02/05/91

static level below top of casing- 51'

# SUNWOOD LAKES WATER SYSTEM G2-25610-P WELLS #3 & #4 SEC.11,T17N,R1W, THURSTON COUNTY



VICINITY MAP OCTOBER 1, 1992 CHRISTINE O GREGOIRE Director





### DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

July 31, 1992

CERTIFIED

Sunwood Lakes Homeowners Association 8005-1 Thrulake Drive SE Olympia, Washington 98503-5520

Dear Sir or Madame:

Re: Ground Water Permit No. G 2-25610

In reviewing your permit, I find you have not submitted your Proof of Appropriation form.

If the water has been put to full use within the limits of the permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office, together with statutory recording fees of:

\$5.00 to the Department of Ecology

\$8.00 to the Thurston County Auditor

Please send two separate remittances. By following the above instructions, you will receive your final water right certificate.

As a reminder, you must meet the provisions on your permit <u>before</u> we issue your final water right certificate. Enclosed is a copy of the provisions.

If more time is required to put the water to full use, you should request an extension of one year. By statute, a \$5.00 fee must accompany such a request, together with a showing of good cause why your extension should be granted and a report of progress made during the last year.

Sincerely,

Sheri Fox

Water Resources

SF:pz

Enclosure



WASHINGTON STAT
DEPARTMENT OF ECOLOGY

RECEIVED FROM
DOLLARS

FUND:
General Rec.Rev. Basic Data Other Cash

SOURCE: Check
Water Code Publications Adjudications Refunds M.O.
Per. and Lic. Investments Registration Other

Thank You

ECY 010-144

CHRISTINE O. GREGOIRE Director





### DEPARTMENT OF ECOLOGY

7272 Cleanwater Lane, LU-11 • Olympia, Washington 98504-6811 • (206) 753-2353

June 4, 1992

Sunwood Lakes Homeowners Association 8005-1 Thrulake Drive SE Olympia, Washington 98503-5520

Re: Ground Water Permit No. G 2-25610

Dear Sir or Madame:

While checking the progress of your water rights, I noticed that you have not sent in the Proof of Appropriation form.

If you are using the full amount of water shown on your permit, please fill out the enclosed Proof of Appropriation form, have it notarized, and return it to this office, together with statutory recording fees of:

\$5.00 payable to the Department of Ecology

\$8.00 payable to the Thurston County Auditor

Please send two separate remittances to the Department of Ecology. As a reminder, you must meet the provisions on your permit before we issue your final water right certificate. Enclosed is a copy of the provisions.

By following the above instruction, your <u>final</u> water right will be prepared, sent to your county auditor for recording, and then forwarded to you by your county auditor.

Sincerely

Sheri Fox

Water Resources

SF:pz

NOTE: PLEASE ADVISE OF ANY ADDRESS CHANGE



